

MIDDLESEX COMMUNITY COLLEGE

**Deadline to Apply:**

**Fall: November 13<sup>th</sup>**

**Spring/Summer: April 15<sup>th</sup>**

GRADUATION CHECKLIST

**2015-2016**

Graduation Year 20 \_\_\_\_\_

Year of Catalog being used \_\_\_\_\_

**CHILD DEVELOPMENT ASSOCIATE (CDA) CERTIFICATE**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_  
BANNER ID

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

**REQUIREMENTS**

ECE\* 101 \_\_\_\_\_ GRADE ECE\* 176 \_\_\_\_\_ GRADE  
ECE\* 103 or 141 \_\_\_\_\_ ECE\* 180 \_\_\_\_\_

QPA TO DATE \_\_\_\_\_

ADVISOR'S SIGNATURE & DATE \_\_\_\_\_

STUDENT'S SIGNATURE & DATE \_\_\_\_\_