



Middlesex Community College
Health Career Pathways Certificate
GRADUATION CHECKLIST – CATALOG YEAR 2016-17

Deadline to Apply:
 Fall: November 11, 2016
 Spring/Summer: April 17, 2017

Graduation Year: 20____
 Year of Catalog being used: _____

| Requirements | Cr | Semester Taken | Grade |
|--|-----------|----------------|-------|
| ENG*101: Composition | 3 | | |
| ¹ MAT*137: Intermediate Algebra | 3 | | |
| PSY*111: General Psychology I | 3 | | |
| BIO*105: Introduction to Biology OR BIO*115: Human Biology OR BIO*121: General Biology I | 4 | | |
| BIO*211: Anatomy & Physiology I | 3 | | |
| BIO*212: General Biology II | 3 | | |
| CHE*111: Concepts of Chemistry | 3 | | |
| HLT*103: Investigations in Health Care | 3 | | |
| TOTAL CREDITS | 25 | | |

¹MAT*136 from Norwalk C.C. or MAT*138 from Manchester C.C. will also fill this requirement.

 NAME (as you would like it to appear on the Diploma) @ _____
 BANNER ID

 STREET ADDRESS TOWN ZIP PHONE#

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you Do Not wish your information to be printed or announced.

Other college transfer credits to be used? Yes No Are they on file at MxCC? Yes No
 Are you applying for more than one degree? Yes No If yes, which curriculum? _____

Graduation Requirements:

Have been met Will be met at the end of: Fall semester Spring Semester Summer Semester

 ADVISOR'S SIGNATURE & DATE

 STUDENT'S SIGNATURE & DATE