

## Middlesex Community College Accounting Technician Certificate GRADUATION CHECKLIST – CATALOG YEAR 2016-17

Deadline to Apply: Fall: November 11, 2016 Spring/Summer: April 17, 2017

| Graduation Year: 20         |  |
|-----------------------------|--|
| Year of Catalog being used: |  |

| Requirements   | Cr | Semester Taken | Grade |
|--|----|----------------|-------|
| ACC* 100: Basic Accounting   | 3  |                |       |
| ACC* 115: Financial Accounting   | 4  |                |       |
| BBG* 231: Business Law I OR<br>BBG* 234: Legal Environment of Business | 3  |                |       |
| BBG* 295: Co-op Work Experience 1                                      | 3  |                |       |
| BMG* 202: Principles of Management                                     | 3  |                |       |
| CSA* 135: Spreadsheet Applications                                     | 3  |                |       |
| Computer Course Elective:<br>CSC* 101, CSA* 140 or CST* 201            | 3  |                |       |
| TOTAL CREDITS  | 22 |                |       |

| NAME (as you would like it to appear on the Diploma) |   |                           | BANNER ID                 |  |
|--|---|---------------------------|---------------------------|--|
|  |   |                           |                           |  |
| STREET ADDRESS                                       | TOWN  | ZIP                       | PHONE#                    |  |
| major will be announced                              | our name and academic major will be printe<br>at the graduation ceremony if you choose to<br>be printed or announced. |                           |                           |  |
| Other college transfer cre                           | edits to be used? Yes $\square$ No $\square$  | Are they on file at N     | 1xCC? Yes □ No □          |  |
| Are you applying for mor                             | e than one degree? Yes $\square$ No $\square$   | If yes, which curriculum? |                           |  |
| Graduation Requirement                               | s:  |                           |                           |  |
| Have been met □ W                                    | /ill be met at the end of: Fall semester $\Box$   | Spring Semester □         | Summer Semester $\square$ |  |
| ADVISOR'S SIGNATURE & DATE                           |   | STUDE                     | NT'S SIGNATURE & DATE     |  |