| Certificate S | Student's Name | Student's ID | Final Draft 4/12/16 |
|---------------|----------------|--------------|---------------------|
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## Middlesex Community College Advertising & Sales Promotion Certificate GRADUATION CHECKLIST – CATALOG YEAR 2016-17

Deadline to Apply: Fall: November 11, 2016 Spring/Summer: April 17, 2017

| Graduation Year: 20         |  |
|-----------------------------|--|
| Year of Catalog being used: |  |

| Requirements                             | Cr | Semester Taken | Grade |
|--|----|----------------|-------|
| ART* 121: Two-Dimensional Design         |    |                |       |
| BMG* 202: Principles of Management       |    |                |       |
| BMG* 204: Managerial Communications      |    |                |       |
| BMK* 201: Principles of Marketing        |    |                |       |
| BMK* 230: Advertising & Promotion        |    |                |       |
| COM* 101: Intro to Mass Communication    |    |                |       |
| DGA* 110: Computer Graphics              |    |                |       |
| DGA* 231: Digital Page Design I          |    |                |       |
| ENG* 101: Composition                    |    |                |       |
| GRA* 150: Introduction to Graphic Design |    |                |       |
| TOTAL CREDITS                            | 30 |                |       |

|  |   | @                    |                                       |
|--|---|----------------------|---------------------------------------|
| NAME (as you would like it to appear on the Diploma) |   |                      | BANNER ID                             |
| STREET ADDRESS                                       | TOWN  | ZIP                  | PHONE#                                |
| •  | or name and academic major will be printed the graduation ceremony if you choose to a printed or announced. |                      | · · · · · · · · · · · · · · · · · · · |
| Other college transfer cred                          | its to be used? Yes $\square$ No $\square$  | Are they on file at  | MxCC? Yes □ No □                      |
| Are you applying for more                            | than one degree? Yes $\square$ No $\square$   | If yes, which curric | ulum?                                 |
| Graduation Requirements:                             |   |                      |                                       |
| Have been met ☐ Wil                                  | I be met at the end of: Fall semester $\Box$  | Spring Semester □    | Summer Semester                       |
| ADVISOR'S SIGNATURE 8                                | Land Date   | STUDI                | ENT'S SIGNATURE & DATE                |