

MIDDLESEX COMMUNITY COLLEGE  
GRADUATION CHECKLIST  
**2015-2016**

**Deadline to Apply:**  
**Fall: November 13<sup>th</sup>**  
**Spring/Summer: April 15<sup>th</sup>**

Graduation Year 20 \_\_\_\_\_  
Year of Catalog being used \_\_\_\_\_

**CUSTOMER SERVICE MANAGEMENT**

NAME (as you would like it to appear on the Diploma) \_\_\_\_\_ @ \_\_\_\_\_  
BANNER ID

STREET ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

Please be advised that your name and academic major will be printed in the commencement brochure and your academic major will be announced at the graduation ceremony if you choose to attend. Please notify the Records Office if you **Do Not** wish your information to be printed or announced.

Other college transfer credits to be used? Yes  No  Are they on file at MxCC? Yes  No   
Are you applying for more than one degree? Yes  No  If yes, which curriculum? \_\_\_\_\_

**GRADUATION REQUIREMENTS:**

Have been met  Will be met at the end of: Fall Semester  Spring Semester  Summer Semester

	GRADE		GRADE
BMG* 202	_____	COM* 173	_____
BMG* 204	_____	BBG* 115 or CST* 201	_____
BMK* 106	_____	ENG* 101	_____
BMK* 123	_____		
BMK* 201	_____		

**Select two of the following (6 Credits)**

BMK\* 103 \_\_\_\_\_  
BMG\* 210 \_\_\_\_\_  
BMK\* 216 \_\_\_\_\_  
BMK\* 230 \_\_\_\_\_

QPA TO DATE \_\_\_\_\_

ADVISOR'S SIGNATURE & DATE \_\_\_\_\_

STUDENT'S SIGNATURE & DATE \_\_\_\_\_