Deadline to Apply:	G
Fall: November 13 <sup>th</sup>	
Spring/Summer: April	' 15 <sup>th</sup>

 GRADUATION CHECKLIST
 Graduation Year 20 \_\_\_\_\_

 2015-2016
 Year of Catalog being used \_\_\_\_\_

**TECHNOLOGY STUDIES: ELECTRIC POWER TECHNOLOGY** (Advising Pathway)

		0	
NAME (as you would like it to ap	pear on the Diploma)	0	BANNER ID
STREET ADDRESS	TOWN	ZIP	PHONE #
	ne and academic major will be printed in the remony if you choose to attend. Please no		
Other college transfer credits to Are you applying for more than c		/ on file at MxCC? Yes □ /hich curriculum?	No 🗖
GRADUATION REQUIRE Have been met 🗍 Will b	MENTS: be met at the end of: Fall Semester 🗍	Spring Semester 🗖	Summer Semester 🗖
GENERAL EDUCATION	REQUIREMENTS	SCIENCE/MATH/	TECHNOLOGY CORE
COM* 173 ECN* Elective ENG* 101 ENG* 202 GEO*, HIS*, POL* Elective HIS* or ECN* Elective PHL* Elective PSY* or SOC* Elective	GRADE	CAD* 110 or 219 CHE* 111 or 121 ELPW 105 ELPW 109 ELPW 110 ELPW 111 ELPW 112 ELPW 206 ENRT 106 ENRT 108 MAT* 168 MAT* 186	GRADE
Fine Arts Elective		MA1* 186 PHY* 110 or 121	
Please List the 2 required	l Library Courses and 1 Diversity	Course from the abov	e requirements:

LIB: LIB:

DIV: \_\_\_\_\_

QPA

ADVISOR'S SIGNATURE & DATE

STUDENT'S SIGNATURE & DATE