| Student's Name | Student's ID | Revised 12/01/20 |
|----------------|--------------|------------------|
|                |              |                  |



## Accounting Associate in Science Degree Transfer-Oriented Program GRADUATION CHECKLIST

2020/2021 CATALOG

This program is a **Transfer-Oriented Degree** that is intended to be completed before you continue your education at the baccalaureate level. Individual articulation agreements may exist with specific universities so that your degree is completely accepted with all credits transferring. Please check with your Academic Advisor to ensure you enroll in the appropriate courses to ensure seamless transfer to your intended transfer institution.

| Program Requirement Program Requirement | ACC*113: Principles of Financial Accounting   |  |     |  |
|---|---|--|-----|--|
| ,                                       | -   |  |     |  |
| Program Requirement                     | DNAC*202. Dringiples of Management  | Eligible for either ENG*101/E  | 3   |  |
|   | BMG*202: Principles of Management   | Eligible for ENG*101   | 3   |  |
| Gen Ed: Social Phenomena I              | ECN*102: Microeconomics   | Eligible for ENG*101/E and<br>eligible for MAT*137/E   | 3   |  |
| Gen Ed: Written Communication           | ENG*101 (or ENG*101E): Composition  | Placement and/or See course description  | 3   |  |
| Program Requirement                     | Choose one Computer Course Elective from:  CSC*101: Intro to Computers  CSA*135: Spreadsheet Applications  CSA*140: Database Applications  CST*201: Intro to Management Information Systems | See course description   | 3   |  |
|   | Second Semester (Spring) – 15 cred  | dits   |     |  |
| Program Requirement                     | ACC*117: Principles of Managerial Accounting  | Completion of ACC*113  | 3   |  |
| Program Requirement                     | BMK*201: Principles of Marketing  | Eligible for ENG*101   | 3   | 1  |
| Gen Ed: Social Phenomena (2 of 2)       | ECN*101: Macroeconomics   | Eligible for either ENG*101E<br>or ENG*101 and eligible for<br>either MAT*137E or MAT*137                                    | 3   |  |
| Gen Ed: <u>Historical Knowledge</u>     |   | See course description   | 3   | 1  |
| Gen Ed: Written Communication           |   | See course description   | 3   | n .  |
|   | Third Semester (Fall) – 15-16 cred  | its  |     |  |
| Program Requirement                     | ACC*271: Intermediate Accounting I  | ACC*118 (requires waiver)  | 3   | L  |
| Gen Ed: Oral Communication              | BMG*204: Managerial Communications  | Completion of ENG*101/E  | 3   | L  |
| Gen Ed: Scientific Reasoning *          | PSY*111: General Psychology I   | Eligible for ENG*101/E   | 3-4 |  |
| Gen Ed: <u>Aesthetic Dimensions</u>     |   |  | 3   |  |
| Program Requirement                     | ACC*125: Accounting Computer Applications I   | Completion of ACC*113  | 3   |  |
|   | Fourth Semester (Spring) –15- 16 cre  | edits  |     |  |
| Program Requirement                     | ACC*272: Intermediate Accounting II   | Completion of ACC*271  | 3   |  |
| Program Requirement                     | O BBG*231: Business Law I <b>OR</b> O BBG*234: Legal Environment of Business  | See course description   | 3   | i .  |
| Program Requirement                     | O BFN*201: Principles of Finance OR O CSA*135: Spreadsheet Applications   | See course description   | 3   |  |
| Gen Ed: Quantitative Reasoning          | MAT*167: Elementary Statistics  | Eligible for ENG*101/E and MAT*137/E (or higher) with a grade of "C" or better OR eligible for ENG*101/E and math placement. | 3   |  |
| Gen Ed: <u>Scientific Knowledge</u>     |   | See course description   | 3-4 | <u>.                                    </u> |

**TOTAL CREDITS** 

60-62

\*Note: You must Complete One science course that includes a laboratory.

## Accounting Associate in Science Degree Transfer-Oriented Program



| Deadline to Apply:                    | <b>GRADUATION CHEC</b>   | KLIST                       | Graduation Year: 20        |  |
|---------------------------------------|--|-----------------------------|----------------------------|--|
| Fall: December 1 <sup>st</sup>        | 2020-2021  |                             | Year of Catalog being used |  |
| Spring/Summer: April 15 <sup>th</sup> |  |                             |                            |  |
|                                       |  |                             | @                          |  |
| NAME (First Name, Middle              | Initial/Name is optional, Last Nam   | e)                          | BANNER ID                  |  |
| STREET ADDRESS                        | TOWN   | ZIP                         | PHONE#                     |  |
| Please note: All graduation co        | orrespondence will be sent to your col   | lege assigned en            | nail.                      |  |
| academic major will be annou          | ame and academic major will be printe<br>nced at the graduation ceremony if yo<br>rish your information to be printed or | ou choose to atte           |                            |  |
| Other college transfer credits        | to be used? Yes O No O   |                             |                            |  |
| From which college?                   |  |                             |                            |  |
| Are they on file at MxCC?             | Yes O No O   |                             |                            |  |
| Are you applying for more tha         | n one degree? Yes O No O   |                             |                            |  |
| If yes, which curriculum?             |  |                             |                            |  |
| Graduation Requirements:              |  |                             |                            |  |
| Have been met O Will be m             | et at the end of: Fall semester O Sp   | oring Semester C            | Summer Semester O          |  |
| Minimum Required GPA for Grad         | uation is 2.0 Current GPA:   |                             |                            |  |
|                                       |  |                             |                            |  |
|                                       |  |                             |                            |  |
|                                       |  |                             |                            |  |
| ADVISOR'S SIGNATURE* & DATE           |  | STUDENT'S SIGNATURE* & DATE |                            |  |

Electronic Submissions: This form must be submitted to <a href="MX-Registrar@mxcc.edu">MX-Registrar@mxcc.edu</a> from student's official college email address.

<sup>\*</sup>Typed name is acceptable for signature.